

**FEDERAL EMERGENCY  
MANAGEMENT AGENCY**

[FEMA-1262-DR]

**Tennessee; Amendment No. 1 to  
Notice of a Major Disaster Declaration****AGENCY:** Federal Emergency  
Management Agency (FEMA).**ACTION:** Notice.**SUMMARY:** This notice amends the notice of a major disaster for the State of Tennessee, (FEMA-1262-DR), dated January 19, 1999, and related determinations.**EFFECTIVE DATE:** January 22, 1999.**FOR FURTHER INFORMATION CONTACT:** Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3260.**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of Tennessee, is hereby amended to include Categories C through G under the Public Assistance program in the following areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of January 19, 1999:

Crockett, Decatur, Hardeman, Haywood, Henderson, Lauderdale, Madison, Maury, and Montgomery Counties for Categories C through G under the Public Assistance program (already designated for Individual Assistance and Categories A and B under the Public Assistance program).

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

**Lacy E. Suiter,***Executive Associate Director, Response and Recovery Directorate.*

[FR Doc. 99-2743 Filed 2-4-99; 8:45 am]

BILLING CODE 6718-02-P

**FEDERAL MARITIME COMMISSION****Notice of Agreement(s) Filed**

The Commission hereby gives notice of the filing of the following agreement(s) under the Shipping Act of 1984.

Interested parties can review or obtain copies of agreements at the Washington, DC offices of the Commission, 800

North Capitol Street, N.W., Room 962. Interested parties may submit comments on an agreement to the Secretary, Federal Maritime Commission, Washington, DC 20573, within 10 days of the date this notice appears in the **Federal Register**.*Agreement No.:* 207-011649*Title:* Joint Operating Agreement  
Between Interocean Lines, Inc. and  
Trinity Shipping Line, S.A.*Parties:*

Interocean Lines, Inc.

Trinity Shipping Line, S.A.

*Synopsis:* The proposed Agreement would permit the parties to share space equally aboard three vessels in the trade between United States ports in Florida and ports in Panama, Ecuador, and Peru.

Dated: February 1, 1999.

By Order of the Federal Maritime  
Commission.**Bryant L. VanBrakle,***Secretary.*

[FR Doc. 99-2695 Filed 2-4-99; 8:45 am]

BILLING CODE 6730-01-M

**FEDERAL MARITIME COMMISSION****Ocean Freight Forwarder License  
Applicants**

Notice is hereby given that the following applicants have filed with the Federal Maritime Commission applications for licenses as ocean freight forwarders pursuant to the section 19 of the Shipping Act of 1984 (46 U.S.C. app. 1718 and 46 CFR 510).

Persons knowing of any reason why any of the following applicants should not receive a license are requested to contact the Office of Freight Forwarders, Federal Maritime Commission, Washington, D.C. 20573.

Giorgio Gori USA Inc., 80 River Street, Hoboken, NJ 07030, Officers: Ivano, Reali, President, Cornelia Reali, Vice President

Unitrans Worldwide, Inc., 57 Teed Drive, Randolph, MA 02368, Officer: Lindsay P. Barich, President

Indus Shipping Company Ltd., 27 Park Place, New York, NY 10007, Officers: Parveen A. Din, President Philip A. Din, Vice President

Dated: February 1, 1999.

**Bryant L. VanBrakle,***Secretary.*

[FR Doc. 99-2765 Filed 2-4-99; 8:45 am]

BILLING CODE 6730-01-M

**FEDERAL RESERVE SYSTEM****Change in Bank Control Notices;  
Acquisitions of Shares of Banks or  
Bank Holding Companies**

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than February 22, 1999.

**A. Federal Reserve Bank of Atlanta**  
(Lois Berthaume, Vice President) 104 Marietta Street, N.W., Atlanta, Georgia 30303-2713:1. *PCB Limited Partnership*, Largo, Florida; to acquire 25 percent of the voting shares of PCB Bancorp, Inc., Largo, Florida, and thereby indirectly acquire Premier Community Bank of Florida, Largo, Florida.**B. Federal Reserve Bank of Chicago**  
(Philip Jackson, Applications Officer) 230 South LaSalle Street, Chicago, Illinois 60690-1413:1. *Peter N. Horne, Sr.*, Harlan, Iowa; to acquire 34.86 percent; Frederick R. Horne III, Sloan, Iowa, to acquire 34.86 percent; and Todd K. Plumb, Harlan, Iowa, to acquire 26.21 percent of the voting shares of Midstates Bancshares, Inc., Harlan, Iowa, and thereby indirectly acquire Midstates Bank, N.A., Harlan, Iowa.

Board of Governors of the Federal Reserve System, February 1, 1999.

**Robert deV. Frierson,***Associate Secretary of the Board.*

[FR Doc. 99-2719 Filed 2-4-99; 8:45 am]

BILLING CODE 6210-01-F

**FEDERAL RESERVE SYSTEM****Formations of, Acquisitions by, and  
Mergers of Bank Holding Companies**The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank